***C.U.P.E. LOCAL 805***

***ELAINE FAGAN***

***BURSARY***

***TERMS OF BURSARY:***

**(1) The value of the bursary will be a maximum of $500.00 (2 available to be awarded.) (2) The selection is to be made by the C.U.P.E Local 805 Bursary Committee.**

***(3)* Application deadline post marked on before and no later than September 15th, 2021.**

|  |
| --- |
| ***QUALIFICATIONS OF THE RECIPIENT:***   1. ***Any candidate must be a member of good standing of C.U.P.E Local 805*** 2. ***Or, a candidate must be the spouse, daughter or son (adopted or natural) of a member in good standing of C.U.P.E Local 805.*** 3. ***Any candidate must be enrolled in an Academic or Vocational Education Program (anywhere and not limited to P.E.I. Institutions).*** 4. ***Any candidate must show to the satisfaction of the Committee that he/she is intent on furthering his/her education in his/her field.*** |

***RETURN FORMS:***

***Please return completed application forms by September 15th, 2020. Applications received after September 15th application(s) will not be processed.***

**Chair:**

**Rhonda Diamond**

**Unit 8/Queen Elizabeth Hospital**

# rddiamond@cupe805.com

**Cheryl Koughan**

**Mount Herbert Addictions Facility**

# Cakoughanlocal805@hotmail.com

**Tanya Arsenault**

**PE Home/Beach Grove Home**

# Tanyaaresnault29@yahoo.ca

***C.U.P.E. LOCAL 805***

***BURSARY:***

To be considered for this Bursary, applications ***MUST*** supply information requested on this form completely, and ***MUST*** include the following with the application.

1. Documentation of acceptance at University or College.
2. One (1) letter of reference from a school official, employee etc.
3. List your Educational goals and also justify your need for financial assistance and attach with your application.
4. Resume.

***NAME OF APPLICANT:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***ADDRESS:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***TELEPHONE #:***  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If application is NOT a C.U.P.E member, please give name and relationship to the C.U.P.E member.

* + 1. **Name:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* + 1. **Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* + 1. **Relationship:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* + 1. **C.U.P.E. Local:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please answer the following questions and attach an additional sheet if necessary.

* 1. Please check one: Single Family\_\_\_\_\_\_\_\_ Two Parent Family\_\_\_\_\_\_\_
  2. Number of dependent children in the household:\_\_\_\_\_\_\_\_
  3. Do you have part time employment? Yes \_\_\_\_\_\_No\_\_\_\_\_\_

If yes, where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Name of University or College you are attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. What is the cost of the program that you are enrolled in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  2. Have you received any awards or bursaries? \_\_\_\_\_\_\_\_\_If so, what value? \_\_\_\_\_\_\_\_\_\_\_\_
  3. Volunteer work: Yes\_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_

If “YES” please give details:

***SIGNATURE OF APPLICANT:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICATION DEADLINE: POST MARKED NO LATER THAN SEPTEMBER 15TH.**

**Successful applications will be notified on or before our Annual meeting. The applicant and all correspondence shall be property of the Bursary Committee and shall he held in the strictest confidence. If the selection committee reaches an impasse we reserve the right to hold interviews of the finalist to determine the successful recipients. Incomplete applications will be disqualified. The decision of the Bursary Committee is final.**

The Bursary Committee would like to wish each and every applicant the best of luck as you move forward to further your education. Congratulations to everyone!!!!!

**Rhonda Diamond**

**Chair**

**Bursary Committee**

**C.u.p.e Local 805**

**BURSARY FORMS**

**NOW AVAILABLE FOR**

**CUPE LOCAL 805**

**RHONDA DIAMOND**

**LANE MACLAREN**

**STEVE MACLAREN**

**PLEASE RETURN FORMS ON**

**OR BEFORE**

**SEPTEMER 15TH, 2016.**